

State Photography Contest
Association of Connecticut Fairs
Theme: 'Connecticut Fairs'

Name of Exhibitor _____

Mailing Address _____ State _____ Zip _____

E-Mail Address: _____

Phone _____ Date of Birth (Youth Only) _____

BLACK & WHITE Lots 1, 3 or 5

Title	Where Taken	Date Taken
1.		
2.		
3.		
4.		

COLOR Lots 2, 4 or 6

Title	Where Taken	Date Taken
5.		
6.		
7.		
8.		

All exhibits must be received by 6:00 p.m. **Sunday, September 23, 2023.** Mail or deliver to the Committee Chairpersons listed below:

Richard & Rita Lataille, Chairpersons
 83 Gates Rd., Lebanon, CT 06249
 860-423-1733 J

Required Signature _____

I have read the rules of this contest and agree to all conditions set forth therein.